

**69th Annual Forest Products & Construction Equipment Exposition**

**REQUEST SPACE**

**ONLINE**

Shasta District Fairgrounds 1890 Briggs St. Anderson CA 96007

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| **EXHIBITOR SPACE REQUEST** | | |
| *Please note: You are required to provide proof of General Liability Insurance before January 15, 2018 or you will be charged $250.00 for Shasta District Fairgrounds Insurance. Submit to:* [*Kathie@SierraCascadeExpo.com*](mailto:Kathie@SierraCascadeExpo.com) *or by mail to: SCLC, PO Box 993220, Redding, CA 96099-3220*  **What Equipment do you plan to exhibit?** | | |
| We will make every effort to place you according to your preferences. Please refer to *sizes/prices and contact information* and  **choose 3 options listing space #(s) in order of preference.**  *Upon receipt of your information you will be contacted personally to confirm your space & provide additional Expo information and payment processing.*  **1st** **2nd** **3rd** | | |
| **LASSEN HALL - TRUCKS & RELATED EQUIPMENT ONLY**  Space # 1 thru 2: 24 X 23 $800.00 Space # 3 thru 8: 15 X 23 $750.00 Space # 9 thru 10: 23 X 23 $800.00 Space # 11 thru 17: 18 X 34 $750.00 (for trucks) Space # 18 thru 20: 20 X 34 $800.00 (for trucks)  **MT. SHASTA HALL - SMALL EQUIPMENT**  Space # 21 thru 72: 10 x 10 $650.00 *Ht. Limit 7’ 6”, Wt. 5,000 lbs.*  **TRINITY HALL - TRACTORS & OTHER LOGGING EQUIPMENT**  Space # 73 thru 75: 20 x 30 $750.00 Space # 76 thru 79: 18 x 30 $700.00 Space # 84 thru 87: 18 x 30 $700.00 Space # 88 thru 90: 20 x 30 $750.00 Space # 200 thru 217: 10 x 10 $650.00 | **OUTSIDE SPACE**  Space # 91 thru 92: 20 x 25 $650.00 Space # 112 thru 116: 26 x 20 $550.00 Space # 117 thru 120: 40 x 20 $600.00 Space # 121: 50 x 30 $850.00  Space # 122 thru 126: 28 x 20 $450.00 Space # 141 thru 144: 12 x 30 $550.00 Space # 145 thru 146: 10 x 40 $450.00  Space # 147: 32 x 35 $550.00 Space # 148 thru 149: 10 x 50 $500.00 Space # 150: 10 x 50 $650.00 Space # 154: 60 x 25 $650.00  Space # 155 thru 156: 70 x 25 $650.00  Space # 157 thru 158: 20 x 30 $700.00 | **WHISKEYTOWN LAKE ARENA**  20 x 20 blocks: $600.00 ea Height restriction 8'  **LAKE SHASTA ARENA**  20 X 20 blocks: $600.00 ea Height restriction 8'  ***If you have questions:***  ***Inside Spaces contact Tom King 530-999-2305 or*** [***tking@wtpe.com***](mailto:tking@wtpe.com)  ***Outside Spaces contact Frank Muse 530-246-8573 or*** [***frank@musetrucking.com***](mailto:frank@musetrucking.com)  Sierra-Cascade Logging Conference Host Hotels:  - Sheraton Redding Hotel at Sundial Bridge, must be booked by 1/15/18  -Win River Hotel & Casino, must be booked by 1/26/18 |

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| **Exhibitor Contact Information** | | |
| **Company Name:** | | |
| **Name of Contact Person:** | | |
| **Address:** | | |
| **City:** | **ST:** | **Zip:** |
| **Business Phone:** | **Cell:** | |
| **Email:** | | |

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| Nametags for Representatives who will be working at the Expo (list all): |
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**February 8th, 9th, & 10th , 2018**

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| Exhibitor Membership & Event Ticket Request  An Exhibitor MEMBERSHIP INCLUDED! *(one per exhibitor)* All Members enjoy Member pricing on event tickets!  (Member Prices expire 1/15/18) All Members are listed in the Report & Directory, receive discounts on various conference classes , receive the member price on all event tickets and the SCLC electronic newsletter! SUPPORT SCLC – Purchase Additional Memberships in our organization! |

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| **Request Additional Memberships**  **Qty** | | |
| Sustaining Member (upgrade) - $150  (include business card) | |  |
| Individual Member - $25 ea | |  |
| *Please complete for each membership, make copies of this form if needed)*  **Required**  **Exhibitor Member Information #1** (included 1 per Exhibitor) | | |
| Exhibitor Member Name: “same” to use “Exhibitor Contact Information” | | |
| Company Name: | | |
| Address: | | |
| City, State, Zip: | | |
| Business Phone: | Cell: | |
| Email: | | |
|  | | |
| Member Name: | | |
| Company Name: | | |
| Address: | | |
| City, State, Zip: | | |
| Business Phone: | | |
| Email: | | |
|  | | |
| Member Name: | | |
| Company Name: | | |
| Address: | | |
| City, State, Zip: | | |
| Business Phone: | | |
| Email: | | |

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| **REQUEST EVENT TICKETS (Non-Refundable) # Tickets**  **\* non member pricing** | | | | | | |
| **Ginn Fizz Breakfast - $30** ea  Fusaro Hall, Shasta District Fairgrounds ($40 ea\*) Thursday, Feb. 8th Doors Open at 7:30a.m. | | | | |  | |
| **Presidents Reception & Vendor Dinner - $35 ea**  Fusaro Hall, Shasta District Fairgrounds ($45 ea\*) Thursday, February 8th Doors Open 5:30 pm. | | | | |  | |
| **Ladies Day Champagne Brunch - $30** ea Win-River Resort & Casino, Redding CA ($40 ea\*)  Friday, February 9th Doors Open at 10:30 a.m. | | | | |  | |
| **Lumberjack Banquet & Education Auction**  Redding Convention Center  Friday, February 9th Doors Open at 6:00 p.m.  # Tickets # Tables # Tables | | | | | | |
| Individual $65  ($75\*) |  | Table for 8  $520  ($600\*) |  | Conference Level Table $1,000 ($1,200\*) | |  |
| **Annual Drawing Tickets -**  Two Winners! 1st, 2nd **$20 ea** | | | | | |  |
| **Golf Tournament - $100/person**  Gold Hills Golf Club  Wednesday, February 7th Check-in 8:00 a.m | | | | | | |
| TEE SPONSOR - $150.00 | | | | |  | |
| Individual -      $100.00 ea | | | | |  | |
| Team of Four - $400.00  Team Name: | | | | |  | |
| **1.** | | | | | | |
| **2.** | | | | | | |
| **3.** | | | | | | |
| **4.** | | | | | | |

**INDICATE YOUR PREFERRED PAYMENT METHOD:  Invoice  Credit Card  Check**

You will be contacted upon receipt of your information. For Additional **EVENT** information contact our Office: 530-222-1290 Fax 530-222-1320 Email: [SCLCexpo@att.net](mailto:SCLCexpo@att.net) or **visit** [**WWW.SierraCascadeExpo.com**](http://WWW.SierraCascadeExpo.com)

To return form via mail: SCLC •P.O. Box 993220• Redding, CA 96099-3220

VIA Email: [Kathie@SierraCascadeExpo.com](mailto:Kathie@SierraCascadeExpo.com)