

# EXHIBITOR REGISTRATION FORM

61st ANNUAL SIERRA-CASCADE LOGGING CONFERENCE, INC.  
February 11, 12, 13, 2010 Redding Convention Center, Redding, CA



Family, Friends and fun!

## EXHIBIT SPACE *We plan to exhibit the following*

Equipment \_\_\_\_\_  
Total Space(s) Needed: \_\_\_\_\_ 1st Choice(s) \_\_\_\_\_ 2nd Choice(s) \_\_\_\_\_ 3rd Choice(s) \_\_\_\_\_

*All spaces must have a 50% deposit to hold the space you had last year. On October 15, 2009 all spaces not reserved will be open to all exhibitors. This will help us insure that we can produce a map and get advertising done in a more timely manner. Thank you all for your support of the conference.*

## FIRM MEMBERSHIP

One per exhibitor, at **\$75.00** value, is included in space rental (includes member and spouse or guest).

Firm (Company) Name: \_\_\_\_\_ Firm Member \_\_\_\_\_  
Member Name: \_\_\_\_\_ Spouse/guest Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

## ADDITIONAL INDIVIDUAL MEMBERSHIP **\$40.00** per person

Member Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ email: \_\_\_\_\_  
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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ email: \_\_\_\_\_  
Member Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ email: \_\_\_\_\_

## SUSTAINING MEMBERSHIP **\$125.00** (includes member and spouse or guest)

*This membership grade is for those desiring to make a supporting commitment to the Conference. The business cards of sustaining members are included in the Program Book. Please include your business card. You may elect this membership in lieu of a Firm Membership with your space rental and pay \$125.00. **For additional Individual Memberships please fill out a Membership form.***

Business Name: \_\_\_\_\_ Member Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Spouse/Guest Name: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ email: \_\_\_\_\_

## GENERAL LIABILITY INSURANCE INFORMATION (Required from all Exhibitors)

Insurance Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_  
Insurance Agent/Broker: \_\_\_\_\_ Telephone: \_\_\_\_\_ Policy Expiration Date: \_\_\_\_\_

### PLEASE REMIT THE FOLLOWING

QTY.	ITEM	TOTAL
_____	<b>Exhibit Space(s) Rent</b> @\$ _____ =	_____
_____	<i>(includes one firm membership)</i>	
_____	<b>Sustaining membership</b> @\$125.00=	_____
_____	<b>Additional individual members</b> @\$40.00 =	_____
_____	<b>Raffle Tickets</b> @\$10.00 =	_____
_____	<b>Total Remittance</b> = \$ _____	
_____	Yes! I am interested in being a sponsor and/or advertising in the SCLC Ad Book!	
_____	Yes I would like to sponsor an event	
_____	Yes I would like to donate an auction gift	

### TOTAL REMITTANCE \_\_\_\_\_

Charge: Visa \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_  
Account Number \_\_\_\_\_  
Exp. Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

*If paying by check please return this form with your check made payable to: Sierra-Cascade Logging Conference, Inc.  
P. O. Box 993220 Redding, CA 96099-3220  
You will be notified when your registration is complete. Registration packets may be picked up during the Conference at Registration.*

For inside booth space information contact  
Tom King: **Office** 530-246-2460  
For outside booth space information contact  
Frank Muse: **Office** 530-246-8573 **Fax** 530-246-0160  
**www.SierraCascadeExpo.com**

### \*\*\*\*\* OFFICE USE ONLY \*\*\*\*\*

Date Received Paid \_\_\_\_\_ CHK \_\_\_\_\_ CREDIT TRADE COMP \_\_\_\_\_  
Check # \_\_\_\_\_ Received By \_\_\_\_\_  
Money Due \_\_\_\_\_ Notes \_\_\_\_\_